

PURCHASING DIVISION AGENDA REPORT

For Week of 9/22/2022 - 9/28/2022

Pre-Commission Work Session OCTOBER 18, 2022

For Commission Approval

OCTOBER 20, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 28, 2022

1. RECOMMENDED FOR SHERIFF'S OFFICE FROM PRECISION GRAPHICS, BIRMINGHAM, AL TO ADD FUNDS TO PURCHASE ORDER FOR THE PURCHASE OF POSTAGE FOR MAILING OF VICTIM ASSISTANCE HANDOUT.

REFERENCE REQ # 10308

REFERENCE PURCHASE ORDER # 2208112

ORIGINAL AMOUNT \$11,011.00

FUNDS ADDED \$15,787.40

TOTAL \$26,798.40

END OF PURCHASING AGENDA